Messiah Kutheran Church The Kutheran Church-Missouri Synod



The Holy Trinity

June 7, 2020

Divine Bervice I

Messiah Lutheran Church

Rev. James A. Roemke, Pastor 2026 22nd Ave. Kenosha, WI 53140

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Pastor's Email: pastorroemke@yahoo.com

Mobile Directory: https://mobiledirectory.lifetouch.com/393717/messiah-

lutheran-church Access Code:

The service is printed here in its entirety. The hymnal is not needed.

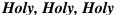
VISITORS WELCOME! A special welcome to any visitors and guests who are with us today. Please introduce yourself to the pastor after the service, and we pray that the hearing and receiving of the Word of God in our midst will be filled with joy and thanksgiving!

HOLY COMMUNION is celebrated every Sunday and on Feast Days. Visiting communicant members of the Lutheran Church—Missouri Synod are invited to commune today. All other visitors are asked to speak with the pastor before coming to the altar. If there is time before the service, introduce yourself to the pastor or an elder. Other visitors are invited to use this time for prayer. If you desire information about attending communion, you are encouraged to visit with the pastor after the service today.

PRAYERS OF PREPARATION are found in the cover of the hymnals. Take some time before the service begins in quiet preparation and prayer. **Please turn off and put away all electronic devices during the service.**

+SERVING TODAY+
Organist: Monica Scholz

Altar Flowers: Today's altar flowers are provided by Pastor & Lesa Roemke in honor of their 17th wedding anniversary, Pastor's 13th ordination anniversary, and Eva's 10th birthday.



LSB 507



The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

+CONFESSION AND ABSOLUTION+

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the

name of the Father and of the + Son and of the Holy Spirit.

C Amen.

+SERVICE OF THE WORD+

Introit

Ps. 8:1-2a, 3-5; antiphon: Liturgical Text



Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to Him because He has shown His mer- | cy to us.

O | LORD, our Lord,*

how majestic is Your name in | all the earth!

You have set Your glory above the | heavens.*

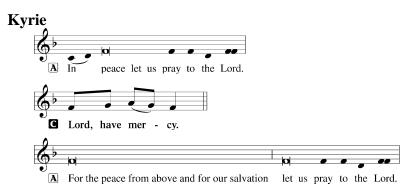
Out of the mouth of babes and infants, You have es- | tablished strength.

When I look at Your heavens, the work of Your | fingers,* the moon and the stars, which You have | set in place.

Yet You have made him a little lower than the heavenly | beings* and crowned him with glory and | honor.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.* Let us give glory to Him because He has shown His mer- | cy to us.







Salutation and Collect of the Day



- P Let us pray.
- Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Sit

Old Testament Reading

Isaiah 6:1-7

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. ²Above Him

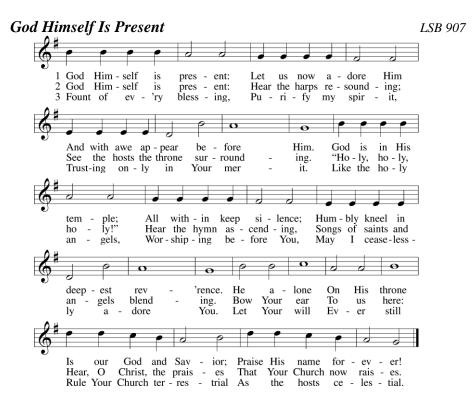
stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

- A This is the Word of the Lord.
- C Thanks be to God.



Epistle Romans 11:33–36

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways!

³⁴"For who has known the mind of the Lord, or who has been His counselor?"
³⁵"Or who has given a gift to Him

35"Or who has given a gift to Him that He might be repaid?"

³⁶For from Him and through Him and to Him are all things. To Him be glory forever. Amen.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

John 3:1-17

The Holy Gospel according to St. John, the third chapter.

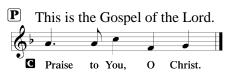


¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to Him, "How can these things be?" ¹⁰Jesus answered

him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except He who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in Him may have eternal life."

¹⁶ For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. ¹⁷For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him."



Sit



with

6 Teach us to know the Father, Son. And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.

tect - ing guide,

7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow! Amen.

Sermon

Stand

Athanasian Creed

- Whoever desires to be saved must, above all, hold the catholic faith.
- Whoever does not keep it whole and undefiled will without doubt perish eternally.
- **L** And the catholic faith is this.
- that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- For the Father is one person, the Son is another, and the Holy Spirit is another.
- But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- L Such as the Father is, such is the Son, and such is the Holy Spirit:
- the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- L the Father infinite, the Son infinite, the Holy Spirit infinite;
- the Father eternal, the Son eternal, the Holy Spirit eternal.
- L And yet there are not three Eternals, but one Eternal,
- just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- and yet there are not three Almighties, but one Almighty.
- L So the Father is God, the Son is God, the Holy Spirit is God;
- and yet there are not three Gods, but one God.
- L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- and yet there are not three Lords, but one Lord.
- Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- The Father is not made nor created nor begotten by anyone.
- L The Son is neither made nor created, but begotten of the Father alone.
- The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

- And in this Trinity none is before or after another; none is greater or less than another;
- but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- Therefore, whoever desires to be saved must think thus about the Trinity.
- But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- perfect God and perfect man, composed of a rational soul and human flesh;
- equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- **G** Although He is God and man, He is not two, but one Christ:
- one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- one altogether, not by confusion of substance, but by unity of person.
- For as the rational soul and flesh is one man, so God and man is one Christ,
- who suffered for our salvation, descended into hell, rose again the third day from the dead.
- ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayer of the Church



+SERVICE OF THE SACRAMENT+





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



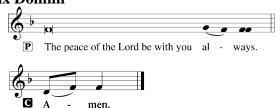


Prayer of Thanksgiving Lord's Prayer

- Lord, remember us in Your kingdom and teach us to pray:
 - Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord Pax Domini

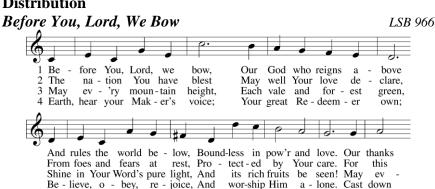






Sit

Distribution





we bring In joy and praise, Our hearts we raise To You, our King! bright day, For this fair land—Gifts of Your hand—Our thanks we pay. 'ry tongue Be tuned to praise And join to raise A grate - ful song. your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.

5 And when in pow'r He comes,
Oh, may our native land
From all its rending tombs
Send forth a glorious band,
A countless throng,
With joy to sing
To heav'n's high King
Salvation's song!

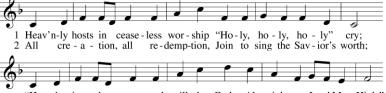




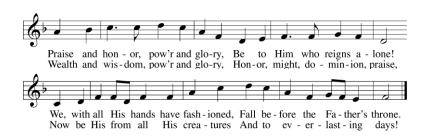
You only are the Holy One
And over all are Lord alone.
O Jesus Christ, we glorify
You and the Spirit, Lord Most High;
With Him You evermore shall be
One in the Father's majesty.

Heavenly Hosts in Ceaseless Worship

LSB 949

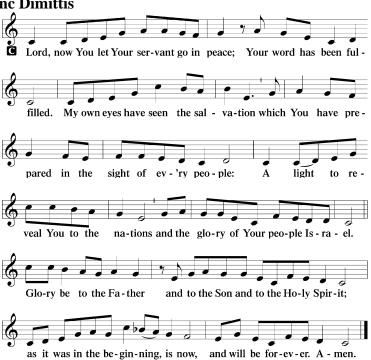


"He who is, who was and will be, God Al-might-y, Lord Most High." Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Stand



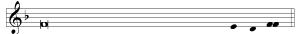


Post-Communion Collect

- Let us pray.
- A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





+WDMA+

Verbum Domini Manet in Aeternum The Word of the Itord endures forever

+PRAYER LIST+

- Those who serve in our armed forces: Austin Nehls, Kevin Boyd, Rev. Lynn Christensen, Rianon Padro, Sean Gleason, Dan Bruins, Rick Zuehls, and for veterans.
- For all those suffering from illnesses or other trials, including: Thomas Kotenko (colleague of Jeff Zuehls), Mary Jens (Kathy Capriotti's sister), Ken Krause and Steve Matthews (friends of Anita Brothers), Alberta Helmke, Jonah Johnson (Casey Blair's cousin), Sean Esser (relative of John Winter), Harvey Schiefelbein (Cheryl Piel's father), David Kristopeit (Linda Polcin's brother-in-law), Christine (Sandra Babel's mother), Donna Primuth (starting chemo), Betty Boness, Justin & Josh (brothers of Gabby Nevius), and Doris Colombe.

+ANNOUNCEMENTS FOR THE WEEK OF JUNE 7+

- ₩ WOMEN'S BIBLE STUDY will resume this Wednesday, June 10th. We will begin after the Spoken Divine Service, around 10 am. We will be doing a hymn study.
- **★ CONFESSIONS STUDY** will resume Saturday, June 20th. We will begin with Matins at 9:30 am.
- **▼ GREETING CARDS:** New Father's Day, graduation, and various cards on the table for sale. \$2 per card includes an envelope.

+CONTRIBUTIONS+

Budgeted Lord's Work Needed Weekly:	\$4,460
Lord's Work Received 5/31-6/6:	5,450
Difference Received vs. Needed:	+990
Difference Received vs. Needed YTD:	+2.840

ATTENDANCE 5/31: 82 Communed: 79 (total of all services)

BI	RTHDAYS		BAPTISM BIRTHDAYS
6/7	Robin Tegel	6/8	Rick Holtz
6/10	Naomi Jiter	6/9	Camden & Parker Blair
		6/10	Jeremy Gerlach
			Debbie Snodgrass
			Grace Vallis
		6/12	Paul Hegland

ANNIVERSARIES

6/7	Pastor & Lesa Roemke (17 years)
6/9	Billy & Tamara Weathersby (19 years)
6/10	Ted & Monica Scholz (42 years)

