

Messiah Lutheran Church— Missouri Synod



The Feast of The Reformation October 26, 2014 Divine Service V

John 8:36 “So if the Son sets you free, you will be free indeed.” Despite the false charges brought against him, Luther said that he was “the apostle of good works.” For only in being set free by the Gospel can we do good works.

Jesus has set us free: His blood washes away our sins and now we stand before God as His beloved children, invited to live our lives to His glory for the good of His kingdom.

Messiah Lutheran Church

Rev. James A. Roemke, Pastor

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VISITORS WELCOME! A special welcome to any visitors and guests who are with us today. Please introduce yourself to the pastor after the service, and we pray that the hearing and receiving of the Word of God in our midst will be filled with joy and thanksgiving!

ATTENDANCE REGISTER: During the offering we ask that you sign the attendance register located at the center aisle of each pew. **Please hand the filled in sheet to the usher as you exit at the end of the service. Let the usher know if you don't have a pad in your pew.**

HOLY COMMUNION is celebrated every Sunday and on Feast Days. Visiting communicant members of the Lutheran Church—Missouri Synod are invited to commune today. All other visitors are asked to speak with the pastor before coming to the altar. If there is time before the service, introduce yourself to the pastor or an elder. Other visitors are invited to use this time for prayer. If you desire information about attending communion, you are encouraged to visit with the pastor after the service today.

PRAYERS OF PREPARATION may be found in the opening cover of the hymnals in each pew. Take some time before the service begins in quiet preparation and prayer.

+SERVING TODAY+

Preacher/Celebrant: Pr. Roemke

Elder: Brent Jiter

Ushers: Roger Jeschke & Mark Varvil

Greeter: Mary Rusch

Organist: Evone Hagerman

Altar Guild: Kate Tobalsky & Tamara Weathersby

Flowers: Today's altar flowers are provided by John & Pam DelFrate in honor of their anniversary.

Welcome! Today is an important day, not just for Lutherans, but for all who love the Cross of our Lord Jesus Christ and hold the Truth of God's Word dear. Today at Messiah, we will be using Divine Service, setting 5 (p 213) which is based on Luther's *Deutsche Messe* of 1526.

The emphasis of the service is to teach the Word of God and put it into the people's mouths in song and thanksgiving as we respond to God's gracious and loving service to us as He comes to us in Word and Sacrament.

Our Communion Practice: In the fullness of time, the Word became flesh and dwelt among us, full of grace and truth. Until the end of time, His grace is still given to us as He promised it in the Lord's Supper. As we receive His gift today, we would ask *guests* who desire to commune to speak with the pastor *before* the service. In joyful obedience to the teaching of Scripture, we practice closed communion.

Stand- Face the Processional Cross

Salvation unto Us Has Come

LSB 555 sts. 1–5

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

p 213

+CONFESSION AND ABSOLUTION+

The Confession and Absolution is a preparation for entering into God's presence. We are, as we rightly confess with God's Word, poor, miserable sinners. We call upon the name of the Lord given us in Holy Baptism, trusting that He who has called us is faithful and will forgive us our sins.



+SERVICE OF THE WORD+

The Service of the Word is the first high point of the Divine Service. God speaks to us through His Word (sola scriptura, that is Word Alone) and we respond with the Word He has placed among us. This service begins with an Introit or Entrance Hymn as we come into God's presence, assured of the

forgiveness of sins we have received at the Holy Absolution. We continue with the Kyrie, calling for mercy with the sure and certain promise that through Christ alone, by faith alone, we receive grace.

Introit

MLC Choir

*The Lord of hosts is with us;
The God of Jacob is our refuge.*

*Therefore we will not fear though the earth be removed
And though the mountains be carried into the midst of the sea.*

*God is our refuge and our strength,
A very present help in trouble.*

*Glory be to the Father, and to the Son,
And to the Holy Ghost,
As it was in the beginning, is now and ever shall be,
World without end. Amen.*

*The Lord of hosts is with us;
The God of Jacob is our refuge.*

Kyrie-II

Women 1 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
Men 2 Chris - te e - lei - son. Chris - te e - lei - son.
All 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Ky - ri - e e - le - - - i - son.
Chris - te e - le - - - i - son.
Ky - ri - e e - le - - - i - son.

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Gloria: All Glory Be to God Alone

LSB 948, v. 1-2, 5

Men: All glory be to God alone,
Women: Forevermore the highest one,
Men: Who did our sinful race befriend
Women: And grace and peace to us extend.
Men: Among us may His gracious will
Women: All hearts with deep thanksgiving fill.

All: We praise You, God, Your name we bless

Solo: And worship You in humbleness;

All: From day to day we glorify

Solo: The everlasting God most high.

All: Of Your great glory do we sing,

Solo: And to Your throne our thanks we bring.

All: You only are the Holy One

And over all are Lord alone.

O Jesus Christ, we glorify

You and the Spirit, Lord Most High;

With Him You evermore shall be

One in the Father's majesty.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Grant Peace, We Pray, in Mercy, Lord

Grant peace, we pray, in mer-cy, Lord; Peace in our time, O send us!

For there is none on earth but You, None oth-er to de-fend us.

You on - ly, Lord, can fight for us. A - men.

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

A Mighty Fortress Is Our God

LSB 656, Choir v 2

Stand

The Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

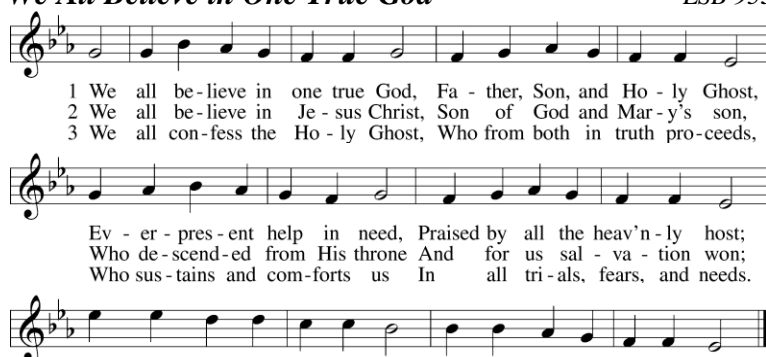
³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’” ³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Creed: We All Believe in One True God

LSB 953



1 We all be-lieve in one true God, Fa-ther, Son, and Ho-ly Ghost,
 2 We all be-lieve in Je-sus Christ, Son of God and Mar-y's son,
 3 We all con-fess the Ho-ly Ghost, Who from both in truth pro-ceeds,
 Ev-er-pres-ent help in need, Praised by all the heav'n-ly host;
 Who de-scend-ed from His throne And for us sal-va-tion won;
 Who sus-tains and com-forts us In all tri-als, fears, and needs.
 All He made His love en-folds, All cre-a-tion He up-holds.
 By whose cross and death are we Res-cued from all mis-er-y.
 Bless-ed, ho-ly Trin-i-ty, Praise for-ev-er be to Thee!

Sit

Sermon

Stand

Prayer of the Church

p215

Sit

Offering

+SERVICE OF THE SACRAMENT+

The Service of the Sacrament is the second peak of the Divine Service, in which we receive all that the Word has promised: forgiveness of sins, life and salvation. We believe that we receive these things solely because the Word of God promises such blessings, by God's grace alone, received for our benefit by faith alone. All of this points us time and again to Christ alone!

Stand

Preface
Lord's Prayer
The Words of Our Lord

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Sanctus: Isaiah, Mighty Seer in Days of Old

LSB 960

CHOIR:

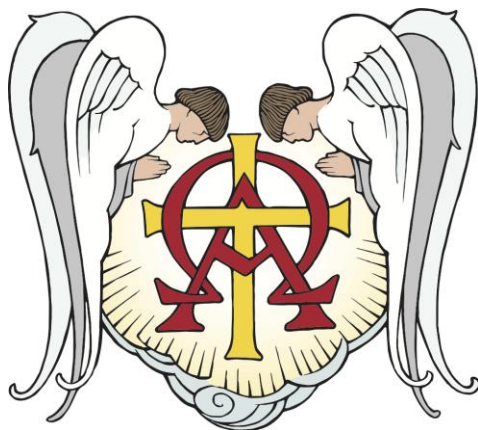
*Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a throne, in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight,
And with the other two aloft they soared;
One to the other called and praised the Lord:*

ALL:

**“Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!”**

CHOIR:

*The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.*



Pax Domini

Agnus Dei: Lamb of God, Pure and Holy

John 1:29

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
Have mer - cy on us, O Je - sus! O Je - sus!

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody. The third staff has a longer note value for 'bor - est'. The fourth staff ends with a double bar line and repeat signs.

Sit

Distribution

By Grace I'm Saved

LSB 566

From Depths of Woe I Cry to Thee

LSB 607

Lord, Help Us Ever to Retain

LSB 865

Stand

O Lord, We Praise Thee

LSB 617 st. 1

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
In thanks - giv - ing bow be - fore Thee. Thou with Thy
bod - y and Thy blood didst nour - ish Our weak souls that
they may flour - ish: O Lord, have mer - cy!
May Thy bod - y, Lord, born of Mar - y, That our
sins and sor - rows did car - ry, And Thy blood for us plead
In all tri - al, fear, and need: O Lord, have mer - cy!

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of seven staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody. The third staff has a longer note value for 'bod - y'. The fourth staff ends with a double bar line and repeat signs. The fifth staff continues the melody. The sixth staff continues the melody. The seventh staff ends with a double bar line and repeat signs.

Post-Communion Collect
Benedicamus and Benediction

p218

Salvation unto Us Has Come

LSB 555, v 6-10

+PRAYER LIST+

- ✠ For all the children and Christ Lutheran Academy Staff: Karen Moe, Ruth Mallmann, Stephanie Zuehls, Liesl Christensen, & Christa Hegland.
- ✠ Those who serve in our nation's armed forces: DuWayne Griepentrog, Exor Padro, and for veterans.
- ✠ Shut-ins: Elsie Rintamaki, Lillian Sciortino, & Bill Dissen.
- ✠ For our adopted seminarian, Jacob Eichers, whom the Women's Bible Study is supporting.
- ✠ For all those suffering from illnesses or other trials, including: Dennis Metallo, Joe Kayon, Richard Cleereman, Alison Daughtery (George Metallo's granddaughter), John Mills, Diane Gundlach, Karin Zuehls (Jeff's aunt), Allen Scheffer (friend of the Zuehls), Terri Nichols (diagnosed with cancer), Carol Wagner (friend of the Brothers), Amy, Pastor Hackbarth (recovering from a brain bleed), and Natalie Lee (friend of Lynda Koch suffering from cancer).

+ANNOUNCEMENTS FOR THE WEEK OF OCTOBER 26, 2014+

ISSUES, ETC is a radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. They are presenting a special "Reformation Week" of programming this week. Here is the schedule:

Monday, October 27: *The Lutheran Reformation and Education*

Dr. Ken Schurb of Zion Lutheran Church-Moberly, MO

Tuesday, October 28: *The Lutheran Reformation and the Visual Arts*

Dr. Gene Edward Veith of Patrick Henry College

Wednesday, October 29: *The Lutheran Reformation and Government*

Dr. Larry Rast of Concordia Theological Seminary

Thursday, October 30: *The Lutheran Reformation and Music*

Dr. Carl Schalk of Concordia University Chicago

Friday, October 31: *The Lutheran Reformation and Science*

Dr. Angus Menuge of Concordia University Wisconsin

You can listen on-demand at www.issuesetc.org.

UW-M PRESENTATION: The students of LCMS-U at UW-M are hosting a presentation entitled, “Do Human Rights Need Religion?” on Tuesday, October 28th at 6:30 pm. The presentation is free and open to the public. For more info, see the flyer posted outside the secretary’s office.

DAYLIGHT SAVING TIME ends next Sunday, November 2nd. Don’t forget to set your clocks back one hour when you go to bed Saturday night.

OKTOBERFEST: A huge thanks to all of you who attended last week’s Oktoberfest. With Thrivent matching funds, we raised over \$4,000! Thanks also to everybody who donated food and/or helped out with set-up, serving, and clean-up.

INCOME

Budgeted Lord’s Work Needed Weekly:	\$3,717
Lord’s Work Received 10/19:	\$1,970
Difference Received vs. Needed:	-\$1,747
Difference Received vs. Needed Year to Date:	-\$25,052

ATTENDANCE Sunday 10/19: 85 Communed: 75

THIS WEEK’S EVENTS AT MESSIAH

10/28	Tues	Choir Practice	7:00 pm
10/29	Wed	Women’s Bible Study	9:00 am

BIRTHDAYS

10/29	Jennifer Bertz
	Kamren Nicolazzi
10/31	Richard Cleereman, Jr.
	Kathy Dickey

BAPTISM BIRTHDAYS

10/26	Aaron Ratzburg
10/27	Marge Harmon
10/31	Rachel Koerth
	Miles Cleereman
11/1	Vernon Koch
	Mike Snodgrass

ANNIVERSARIES

10/26 John & Pam DelFrate