Messiah Irutheran Church $\mathbb{T} h e \mathbb{I} u t h e r a n \mathbb{C h u r c h}$-Missouri Gynod

$\mathbb{T}$ he Reast of $\mathbb{P} e n t e c o s t$ June 5, 2022

Divine Gervice $\mathbb{V}$

# Messiah Lutheran Church 

Rev. James A. Roemke, Pastor $202622^{\text {nd }}$ Ave. Kenosha, WI 53140<br>Church Office: 262-551-8182 Pastor's Cell: 262-455-0255<br>Website: www.messiahkenosha.org Calendar: https://tinyurl.com/calendarmlc<br>Church Email: secretary@messiahkenosha.org Pastor's Email: pastorroemke@yahoo.com

VISITORS WELCOME! A special welcome to any visitors and guests who are with us today. Please sign the guestbook near the front door and introduce yourself to the pastor after the service. We pray that the hearing and receiving of the Word of God in our midst will be filled with joy and thanksgiving!

HOLY COMMUNION is celebrated every Sunday and on Feast Days. Visiting communicant members of the Lutheran Church-Missouri Synod are invited to commune today. All other visitors are asked to speak with the pastor before coming to the altar. If there is time before the service, introduce yourself to the pastor or an elder. Other visitors are invited to use this time for prayer. If you desire information about attending communion, you are encouraged to visit with the pastor after the service today.

PRAYERS OF PREPARATION are found in the cover of the hymnals. Take some time before the service begins in quiet preparation and prayer. Please turn off and put away all electronic devices during the service.

## +SERVING TODAY+

Guest Preacher: Rev. Jack Gilbert, St. John's Racine Elder: Tyler Nehls
Ushers: Scott Tobalsky \& Kelvin Nelson
Greeter: Jim Madison
Organist: Monica Scholz
Altar Guild: Kathy Capriotti \& Tamara Weathersby Altar Flowers: Provided by Pastor \& Lesa Roemke in honor of their $19^{\text {th }}$ wedding anniversary, Pastor's $15^{\text {th }}$ ordination anniversary, and Eva's $12^{\text {th }}$ birthday.
Fellowship: Cake provided by the Altar Guild.
Confession and Absolution ..... p213
+SERVICE OF THE WORD+

Introit Ps. 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Ps. 68:3


The Spirit of the Lord fills the world. Alle- | luia.* The righteous $\mid$ shall be glad.
They shall exult be- | fore God;*
they shall be jubilant with joy! Alle- | luia.
God shall arise, his enemies shall be | scattered;* and those who hate him shall flee be- | fore him! Sing to God, sing praises | to his name;* exult be- | fore him!

The Lord | gives the word;*
behold, he sends out his voice, his $\mid$ mighty voice.
Awesome is God from his sanctu- | ary;*
the God of Israel-he is the one who gives power and strength to his $\mid$ people.

## Glory be to the Father and |to the Son*

and to the Holy | Spirit;
as it was in the be- $\mid$ ginning,*
is now, and will be forever. | Amen.
The Spirit of the Lord fills the world. Alle- | luia.*
The righteous $\mid$ shall be glad.
They shall exult be- | fore God;*
they shall be jubilant with joy! Alle- | luia.


Choir (twice)

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\text { Ky-ri-e, Ky-ri - e } \quad \mathrm{e}-\mathrm{le}-\mathrm{i}-\text { son. }
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## All Glory Be to God on High

## Salutation and Collect of the Day

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

## Old Testament Reading

${ }^{1}$ Now the whole earth had one language and the same words. ${ }^{2}$ And as people migrated from the east, they found a plain in the land of Shinar and settled there. ${ }^{3}$ And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ${ }^{4}$ Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ${ }^{5}$ And the LorD came down to see the city and the tower, which the children of man had built. ${ }^{6}$ And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ${ }^{7}$ Come, let us go down and there confuse their language, so that they may not understand one another's speech." ${ }^{8}$ So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ${ }^{9}$ Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.


5 Spirit of love, within us move:
Spirit of truth, in pow'r come down!
So shall they hear and find and prove
Christ is their life, their joy, their crown.

## Second Reading

Acts 2:1-21
${ }^{1}$ When the day of Pentecost arrived, they were all together in one place. ${ }^{2}$ And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ${ }^{3}$ And divided tongues as of fire appeared to them and rested on each one of them. ${ }^{4}$ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.
${ }^{5}$ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ${ }^{6}$ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ${ }^{7}$ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ${ }^{8}$ And how is it that we hear, each of us in his own native language? ${ }^{9}$ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ${ }^{10}$ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ${ }^{11}$ both Jews and proselytes, Cretans and Arabians-we hear them telling in our own tongues the mighty works of God." ${ }^{12}$ And all were amazed and perplexed, saying to one another, "What does this mean?" ${ }^{13}$ But others mocking said, "They are filled with new wine."
${ }^{14}$ But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ${ }^{15}$ For these men are not drunk, as you
suppose, since it is only the third hour of the day. ${ }^{16}$ But this is what was uttered through the prophet Joel:

17،"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy,
and your young men shall see visions, and your old men shall dream dreams;
${ }^{18}$ even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.
${ }^{19}$ And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;
${ }^{20}$ the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.
${ }^{21}$ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

Stand and face Gospel Procession
Come, Holy Ghost, God and Lord
LSB 497, v. 1-2

## Holy Gospel

John 14:23-31
${ }^{23}$ Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ${ }^{24}$ Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.
${ }^{25 \text { " }}$ These things I have spoken to you while I am still with you. ${ }^{26} \mathrm{But}$ the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ${ }^{27}$ Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ${ }^{28}$ You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ${ }^{29}$ And now I have told you before it takes place, so that when it does take place you may believe. ${ }^{30} \mathrm{I}$ will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ${ }^{31}$ but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

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## Sermon

## Offertory

Choir
Stand

## Prayer of the Church +SERVICE OF THE SACRAMENT+

## Preface

Cantor:
Isaiah, mighty seer in days of old, The Lord of all in spirit did behold High on a lofty throne, in splendor bright, With robes that filled the temple courts with light. Above the throne were flaming seraphim; Six wings had they, these messengers of Him. With two they veiled their faces as was right, With two they humbly hid their feet from sight, And with the other two aloft they soared; One to the other called and praised the Lord:

## Congregation:


"Ho - ly is God, the Lord of Sab-a-oth!


Ho - ly is God, the Lord of Sab-a-oth! Ho - ly is God, the Lord of


Sab-a-oth! His glo-ry fills the heav-ens and the earth!"

trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.
Cantor:
The beams and lintels trembled at the cry, And clouds of smoke enwrapped the throne on high.
Pax Domini ..... p217
Agnus Dei Lamb of God, Pure and Holy ..... LSB 434
Sit
Distribution
Draw Near and Take the Body of the Lord ..... LSB 637
Creator Spirit, by Whose Aid ..... LSB 500
Lord of Our Life ..... LSB 659
Holy Spirit, Ever Dwelling ..... LSB 650
Stand
O Lord, We Praise Thee ..... LSB 617
Post-Communion Collect ..... p218
Benedicamus and Benediction
O Day Full of Grace ..... LSB 503

## +PRAYER LIST+

* Those who serve in our armed forces: Rick Zuehls, Rev. Lynn Christensen, Rianon Padro, and for veterans.
* For all those suffering from illnesses or other trials, including: David Kristopeit (brother-in-law of Linda Polcin), Herb Knautz (relative of Angela Pynaker), Rylie Snodgrass, Fran Kroll, Hannah Basquez (granddaughter of Jim \& Kathy Vescova), Vern and Judy Stern (relatives of Jane Gundlach), Nancy Davenport (aunt of Cara Zietz), David Scholz (brother of Ted Scholz), Mark Jagow (cousin of Ted Scholz), Jen Bertz, Henry Buehrens, Ashley \& Abriana (friends of Sandra Babel), and Robert Geutz (friend of Anita Brothers).


## +ANNOUNCEMENTS FOR THE WEEK OF JUNE 2 ${ }^{\text {nd }}+$

* KINGFISH GAME: If you would like tickets to our Kingfish group outing on Friday, July $8^{\text {th }}$, please sign up on the sheet in the hallway. Tickets are $\$ 19$ each and include all-you-can-eat food one hour before the game. It's German Heritage Night and our polka band will be performing. Please submit payments to Lesa by June $12^{\text {th }}$; checks should be made out to the Kenosha Kingfish.
* WOMEN'S BIBLE STUDY will continue throughout the summer on Wednesdays from 9:00 to 10:30 am . We are doing a comprehensive review of Luther's catechism using the 2017 version. The book is recommended but not required. We also support a seminarian through free will offerings. Call Jane Gundlach with any questions at 262-764-1458.
* GRADUATES: If you or your child is graduating high school or college this year, please send Lesa the details to be included in an upcoming email newsletter.
* FELLOWSHIP: Sign up on the sheet in the hallway if you would like to host fellowship time after the service. Please remember that in addition to bringing snacks and juice, you are also signing up to serve and clean up afterwards. If you are not able to stay long enough to clean up after fellowship time, please either ask someone specific to do it for you, or instead sign up for a day when you do not have to rush off. Thank you to all of you who contribute their time, talents, and treasures to provide this need for our congregation.


## +CONTRIBUTIONS +

Budgeted Lord's Work Needed Weekly:
\$4,653
Lord's Work Received week of 5/29: 4,883
Difference Received vs. Needed: +230
Difference Received vs. Needed YTD: $+3,314$
Mortgage Balance as of $3 / 3 / 2022$ : 53,283




[^0]:    Nicene Creed
    Inside back cover of hymnal
    Come, Holy Ghost, God and Lord
    LSB 497, v 3

