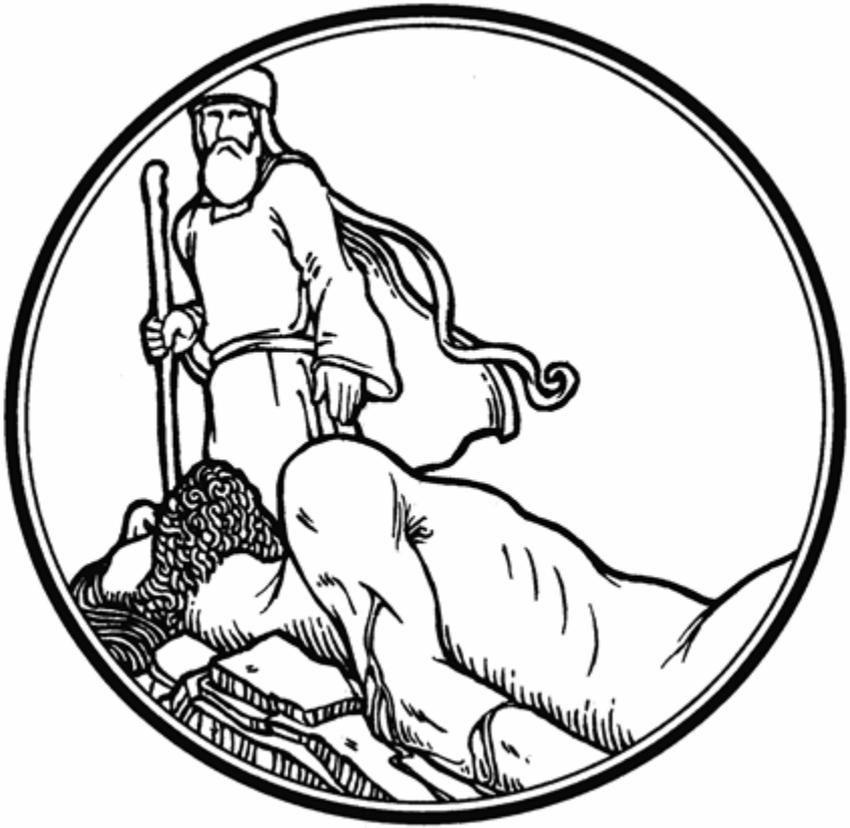


Messiah Lutheran Church
The Lutheran Church-Missouri Synod



Thirteenth Sunday after Trinity

September 15, 2019

Divine Service III

Messiah Lutheran Church

Rev. James A. Roemke, Pastor

2026 22nd Ave. Kenosha, WI 53140

Church Office: 262-551-8182 Pastor's Cell: 262-455-0255

Website: www.messiahkenosha.org Calendar: <https://tinyurl.com/mlccalendar>

Church Email: secretary@messiahkenosha.org

Pastor's Email: pastorroemke@yahoo.com

Mobile Directory: <https://mobiledirectory.lifetouch.com/393717/messiah-lutheran-church> Access Code:

VISITORS WELCOME! A special welcome to any visitors and guests who are with us today. Please introduce yourself to the pastor after the service, and we pray that the hearing and receiving of the Word of God in our midst will be filled with joy and thanksgiving!

ATTENDANCE REGISTER: During the offering we ask that you sign the attendance register located at the center aisle of each pew. **Please hand the filled in sheet to the usher as you exit at the end of the service.** Let the usher know if you don't have a pad in your pew.

HOLY COMMUNION is celebrated every Sunday and on Feast Days. Visiting communicant members of the Lutheran Church—Missouri Synod are invited to commune today. All other visitors are asked to speak with the pastor before coming to the altar. If there is time before the service, introduce yourself to the pastor or an elder. Other visitors are invited to use this time for prayer. If you desire information about attending communion, you are encouraged to visit with the pastor after the service today.

PRAYERS OF PREPARATION may be found in the opening cover of the hymnals in each pew. Take some time before the service begins in quiet preparation and prayer.

+SERVING TODAY+

Greeter: Donna Boyd

Elder: Todd Walther

Organist: Monica Scholz

Ushers: Mark Mielke, Scott Tobalsky, & Mark Bernhardt

Altar Guild: Cara Russo-Bichsel & Kris Kochman

Cookies: Today's cookies are provided by the Jiter family.

Stand

Invocation

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The sign of the cross may be made by all in remembrance of their Baptism.

+CONFESSION AND ABSOLUTION+

Silence for reflection on God's Word and for self-examination.

+SERVICE OF THE WORD+

Introit

Ps. 74:1-2, 19b, 21b; antiphon: Ps. 74:20a, 21a, 22a, 23a



Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend Your cause;*
do not forget the clamor | of Your foes.

O God, why do You cast us off for- | ever?*
Why does Your anger smoke against the sheep of Your |
pasture?

Remember Your congre- | gation,*
which You have pur- | chased of old,

which You have redeemed to be the tribe of Your | heritage!*

Remember Mount Zion, where | You have dwelt.
Do not forget the life of Your poor for- | ever.*
Let the poor and needy | praise Your name.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend Your cause;*
do not forget the clamor | of Your foes.

Kyrie

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Gloria in Excelsis

p187

Salutation and Collect of the Day

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Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

Old Testament Reading

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, He gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

Gradual

Ps. 77:14–15



You are the God who works | wonders;*

You have made known Your might among the | peoples.

You with your arm redeemed Your | people,*

the children of Jacob and | Joseph.

Epistle

Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Stand

Alleluia and Verse

p190



☐ Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

*Alle-| luia.**

O LORD, God of my sal- | vation;

*I cry out day and night be- | fore You.**

Alle-| luia.



☐ Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Luke 10:23–37

²³Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵And behold, a lawyer stood up to put Him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Nicene Creed p191
Sit

Jesus, Thy Boundless Love to Me LSB 683

Sermon

Stand

Offertory p192

Sit

Offering

Stand

Prayer of the Church

+SERVICE OF THE SACRAMENT+

Preface p194

Sanctus p195

Lord's Prayer p196

The Words of Our Lord p197

Pax Domini

Agnus Dei p198

Sit

Distribution

Ubi Caritas et Amor (Where charity and love are, there also is God.) *Youth Choir*

O Blessed, Holy Trinity LSB 876

At the Lamb's High Feast We Sing LSB 633

Blest Be the Tie That Binds LSB 649

How Firm a Foundation

LSB 728

Stand

Nunc Dimittis

p199

Thanksgiving

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Salutation and Benedicamus

p201

Benediction

p202

Stand Up, Stand Up for Jesus

LSB 660

+PRAYER LIST+

- ✘ Those who serve in our armed forces: Austin Nehls, Michael Shafer, Rev. Lynn Christensen, Kevin Boyd, Rianon Padro, Sean Gleason, and for veterans.
- ✘ Shut-ins: Lillian Sciortino, Richard Cleereman, and Howard Britten.
- ✘ For all those suffering from illnesses or other trials, including: Debbie Snodgrass, Thomas Kotenko (colleague of Jeff Zuehls), Mary Jens (Kathy Capriotti's sister), Betty Boness, Vince Cozin (cousin of Jeff Vallis), Tina & Larry (friends of Sandra Babel), Henry Buehrens, and our members on hospice: Wally Pipkorn and George Metallo.

+ANNOUNCEMENTS FOR THE WEEK OF SEPTEMBER 15, 2019+

- ✘ **FIRE & FELLOWSHIP:** This Friday, September 20th, come to the parsonage backyard to enjoy a fire and fellowship time with your Messiah family. We have bottled water and some smores supplies leftover from last time, but feel free to bring anything you would like to enjoy during the evening. We could use some more firewood, so if you have some to spare, bring it along with you. We'll get the fire started around 6:00, but come whenever you are able.
- ✘ **LUTHERAN CONFESSIONS STUDY** will meet this Saturday, September 21st. We will begin with Matins at 9:30 am.
- ✘ **FIRST COMMUNION** will be offered on September 29th. Anyone 1st grade or older who is interested should speak to Pastor Roemke as soon as possible to be examined.
- ✘ **BIRTHDAY PARTY:** Pastor Roemke is turning 40 on Sunday, September 29th. Come to the parsonage backyard that afternoon for a fun time. We will have a taco bar, drinks, and cake. We will have some beer and wine, but you can bring your own drinks if you want. We have a trampoline and games, so bring your kids too. It's a family-friendly event! The fun will start at 1 pm. Park along 21st St. or in the church parking lot. No gifts necessary. Let Lesa know how many in your family will be attending.

+CONTRIBUTIONS+

Budgeted Lord's Work Needed Weekly:	\$4,330
Lord's Work Received 9/8-9/14:	4,848
Difference Received vs. Needed:	+518
Difference Received vs. Needed YTD:	-569

ATTENDANCE 9/8: 155 Communed: 137

+SEPTEMBER EVENTS AT MESSIAH+

Monday	Sept. 16	6:00 pm	Confirmation Class begins
Thursday	Sept. 19	6:00 pm	Parish Planning Meeting
		7:00 pm	Spiritual Life Council Mtg
Friday	Sept. 20	6:00 pm	Fire & Fellowship
Saturday	Sept. 21	9:30 am	Lutheran Confessions Study
Friday	Sept. 27	6:00 pm	Biergarten Meet-Up
Sunday	Sept. 29	1:00 pm	Pr. Roemke's birthday party

BIRTHDAYS

9/16	Kathy Capriotti
	Monica Scholz
9/17	Alexa Szela
9/19	Kevin Brothers
	Henry Grenyo
9/20	Jacob Tobalsky
9/21	Peter Mallmann
	Cheryl Piel

BAPTISM BIRTHDAYS

9/16	Peggy Holtz
9/17	Kathy Capriotti
9/18	Diana Dissen
9/19	Michelle Carpenter
	Henry Grenyo

ANNIVERSARIES

9/16 Kelvin & Vicky Nelson (13 years)