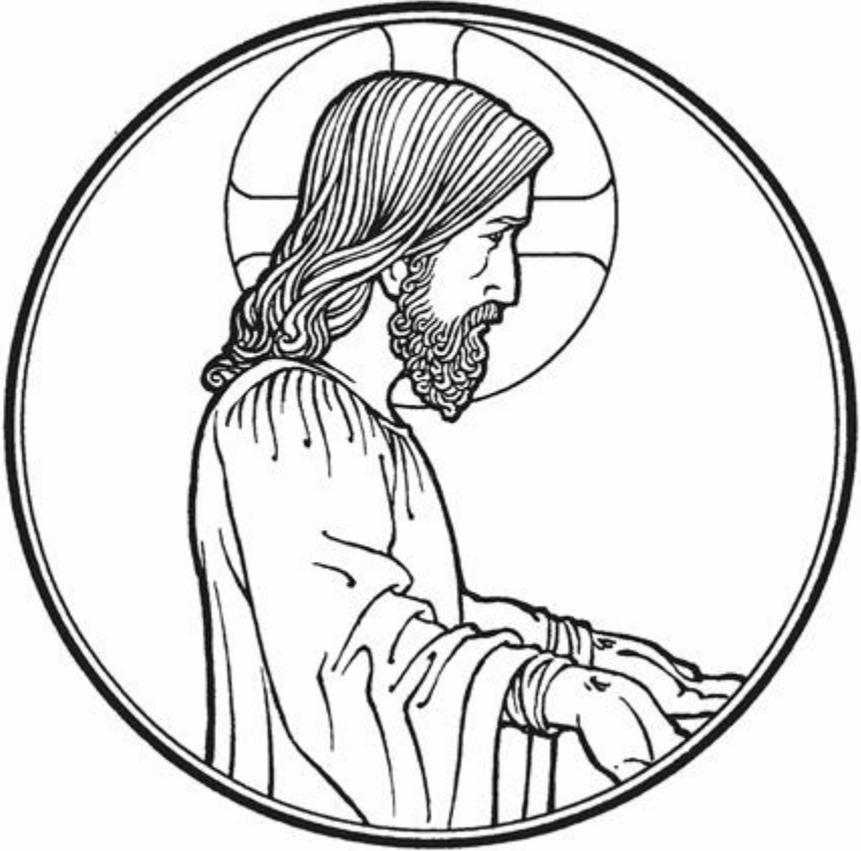


**Messiah Lutheran Church**  
**The Lutheran Church-Missouri Synod**



**Quasimodo Geniti**

**The Second Sunday of Easter**

**April 28, 2019**

**Divine Service II**

# Messiah Lutheran Church

Rev. James A. Roemke, Pastor

2026 22<sup>nd</sup> Ave. Kenosha, WI 53140

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Mobile Directory: <https://mobiledirectory.lifetouch.com/393717/messiah-lutheran-church> Access Code:

**VISITORS WELCOME!** A special welcome to any visitors and guests who are with us today. Please introduce yourself to the pastor after the service, and we pray that the hearing and receiving of the Word of God in our midst will be filled with joy and thanksgiving!

**ATTENDANCE REGISTER:** During the offering we ask that you sign the attendance register located at the center aisle of each pew. **Please hand the filled in sheet to the usher as you exit at the end of the service.** Let the usher know if you don't have a pad in your pew.

**HOLY COMMUNION** is celebrated every Sunday and on Feast Days. Visiting communicant members of the Lutheran Church—Missouri Synod are invited to commune today. All other visitors are asked to speak with the pastor before coming to the altar. If there is time before the service, introduce yourself to the pastor or an elder. Other visitors are invited to use this time for prayer. If you desire information about attending communion, you are encouraged to visit with the pastor after the service today.

**PRAYERS OF PREPARATION** may be found in the opening cover of the hymnals in each pew. Take some time before the service begins in quiet preparation and prayer.

**+SERVING TODAY+**

**Greeter:** Sandra Babel

**Elder:** Tyler Nehls

**Organist:** Monica Scholz

**Ushers:** Jeff Zuehls, Matthew Grenyo, & Mark Bernhardt

**Altar Guild:** Pam DeFrate, Diana Dissen, & Marilyn Dissen

Today's baptism cake is provided by the Altar Guild.

+++**HOLY BAPTISM OF JUDE RAY NEVIUS**+++

*Stand*

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own.

Therefore, depart, you unclean spirit, and make room for the Holy Spirit in the name of the Father and of the ✠ Son and of the Holy Spirit.

*The pastor makes the sign of the holy cross upon the forehead and heart of the candidate while saying:*

**P** Receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

O almighty and eternal God, Father of our Lord Jesus Christ, we pray on behalf of Your servant Jude, who asks for the gift of Your Baptism and desires Your eternal grace through spiritual rebirth. Receive him, Lord, according to Your promise: “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.” Now give Your blessing to him who asks and open the door to him who knocks, so that he may obtain the eternal blessing of this heavenly bath and receive the promised kingdom that You give; through Jesus Christ, our Lord.

**C** **Amen.**

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Jude according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** Amen.

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

*The pastor places his hands on the head of the candidate.*

**L** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

Youth Choir sings first time, *Congregation sings two times*

## You Have Put on Christ

1\* 2 3  
You have put on Christ, In Him you have been bap - tized.  
You have put on Christ, Al - le - lu - ia!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, with three measures numbered 1\*, 2, and 3. The second staff contains the melody for the second line, also with three measures. The lyrics are written below the notes.

**P** The Lord preserve your coming in and your going out from this time forth and even ✠ forevermore.

**C** **Amen.**

*Sit*

**P** Jude, do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** *Yes, I believe.*

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** *Yes, I believe.*

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** *Yes, I believe.*

**P** Jude, do you desire to be baptized?

**R** *Yes, I do.*

*The pastor pours water three times on the head of the candidate while saying:*

**P** Jude, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

*A white garment may be placed on the newly baptized.*

*The pastor places his hands on the head of the newly baptized while saying:*

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

**C** Amen.

**P** Peace † be with you.

**C** Amen.

*All return to their places.*

*Stand*

## +SERVICE OF THE WORD+

### Introit

*Ps. 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a*



Like newborn infants, Alle- | luia,\*

long for the pure spiritual milk [of the Word.] Alle- | luia.

**Sing aloud to | God our strength;\***

**shout for joy to the God of | Jacob!**

In distress you called, and I de- | livered you;\*

I answered you in the secret place of | thunder.

**I am the | LORD your God,\***

**who brought you up out of the land of | Egypt.**

Open your mouth wide, and I will | fill it;\*

and with honey from the rock I would sat- | isfy you.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Like newborn infants, Alle- | luia,\*

long for the pure spiritual milk [of the Word.] Alle- | luia.

### Kyrie

#### This is the Feast

#### Salutation and Collect of the Day



**A** The Lord be with you.

*p168*

*p171*



- P** Let us pray.  
Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*  
**Old Testament Reading** *Ezekiel 37:1-14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you

shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*This Joyful Eastertide*

LSB 482

1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west

Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:  
Shall wake the dead in num - ber:

*Refrain*  
Had Christ, who once was slain, Not burst His three-day pris - on,  
Our faith had been in vain: But now has Christ a - ris - en, a -  
ris - en, a - ris - en; But now has Christ a - ris - en!

**Epistle**

1 John 5:4–10

<sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

<sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree. <sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God

has borne concerning his Son.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### Holy Gospel

*John 20:19–31*

**P** The Holy Gospel according to St. John, the twentieth chapter.



**C** Glo - ry to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may

believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

***O Sons and Daughters of the King***

*LSB 471*

**Sermon**

*Stand*

**Nicene Creed**

*p174*

**Prayer of the Church**

**Offering**

**Offertory-New Testament Canticle**



**C** Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Christ our Pass - o - ver Lamb has been sac - ri - ficed.



Raised from the dead, He will nev - er die a - gain.



Death has no more do - min - ion o - ver Him.



Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to  
 sin and a - live to God in Christ Je - sus, our Lord.  
*Refrain*  
 Christ has been raised from the dead! Al - le -  
 lu - ia. Al - le - lu - ia.

**+SERVICE OF THE SACRAMENT+**

<b>Preface</b>	<i>p177</i>
<b>Sanctus</b>	<i>p178</i>
<b>Prayer of Thanksgiving</b>	
<b>The Words of Our Lord</b>	<i>p179</i>
<b>Proclamation of Christ</b>	
<b>Lord's Prayer</b>	
<b>Pax Domini</b>	<i>p180</i>
<b>Agnus Dei</b>	
<i>Sit</i>	
<b>Distribution</b>	
<b>Now the Green Blade Riseth</b>	<i>Youth Choir, Stacy Carrocci, flute</i>
<i>Awake, My Heart, with Gladness</i>	<i>LSB 467</i>
<i>Water, Blood, and Spirit Crying</i>	<i>LSB 597</i>
<i>The Gifts Christ Freely Gives</i>	<i>LSB 602</i>
<i>Scatter the Darkness, Break the Gloom</i>	<i>LSB 481</i>
<i>Stand</i>	
<b>Thank the Lord</b>	<i>p181</i>
<b>Post-Communion Collect</b>	<i>p183</i>
<b>Benediction</b>	
 <i>He's Risen, He's Risen</i>	 <i>LSB 480</i>

**+PRAYER LIST+**

- ✱ Those who serve in our armed forces: Austin Nehls, Michael Shafer, Rev. Lynn Christensen, Kevin Boyd, Rianon Padro, Sean Gleason, and for veterans.

- ✘ Shut-ins: Lillian Sciortino, Richard Cleereman, and George Metallo.
- ✘ For all those suffering from illnesses or other trials, including: Karin Zuehls (Jeff’s aunt), Lorraine Swift, Angela Wilz (sister of Monica Scholz), Katy Billings, Carol Hernandez, Rhoda (friend of Anita Brothers), Helga Schriener (mother of Monica Scholz), David Scholz (Ted’s brother), Vern and Judy Stern (uncle and aunt of Sarah Billings), Matthew Orr (grandson-in-law of Betty Boness), Mike Caparelli (Paul Hegland’s brother-in-law), Monica Scholz, Marcin Rosinski (friend of Bev Murakami), Paul Rusch, Debbie Snodgrass, and Thomas Poullette (George’s father).

**+ANNOUNCEMENTS FOR THE WEEK OF APRIL 28, 2019+**

- ✘ **EASTER FLOWERS:** Please take yours home with you today.
- ✘ **NEW MEMBERS:** We will be bringing in new members soon. If you have been visiting with us and are interested in joining Messiah, please speak to Pastor Roemke as soon as possible.
- ✘ **NEW WINDOWS:** We will soon be getting new windows on the north side of the sanctuary. Members will be able to “purchase” a window for \$2,500, in memory or honor of a loved one. Please speak to Lesa if you are interested.
- ✘ **ORGAN FUND:** The Parish Planning Committee has voted to close out the organ fund at the end of this month. If you would like to contribute to the organ fund, please do so today. After that time, any balance left in the organ fund will be covered by undesignated contributions currently in the Memorial Fund.

**+CONTRIBUTIONS+**

Budgeted Lord’s Work Needed Weekly:	\$4,330
Lord’s Work Received 4/21-4/27:	5,792
Difference Received vs. Needed:	+1,462
Difference Received vs. Needed YTD:	+2,696

**ATTENDANCE** 4/21: 220

Communed: 181

**+ORGAN FUND UPDATE+**

Amount Paid:	-30,000
Donations:	+27,738.77
Balance:	-2,211.23

**BAPTISM BIRTHDAYS**

4/28	Mark Mielke	4/30	Dorothy McConville
	Mark Bernhardt	5/1	Austin Nehls
4/29	Maria Grenyo	5/3	Cara Zietz