Messiah Kutheran Church



Christmas Day +The Rativity of our Lord+

Divine Bervice, Zetting I December 25, A+D 2016

+++PROCLAMATION OF THE BIRTH OF CHRIST+++

- **P** Lo, to us the Christ is born.
- **C** O come, let us worship Him.



Invocation p151

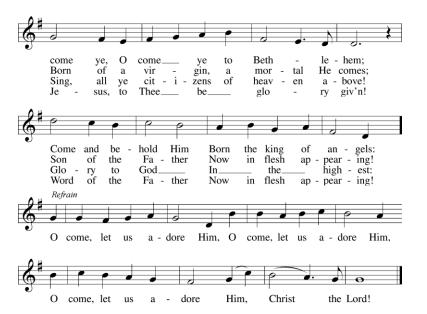
The sign of the cross may be made by all in remembrance of their Baptism.

+CONFESSION AND ABSOLUTION+

Silence for reflection on God's Word and for self-examination.

+SERVICE OF THE WORD+





Kyrie Gloria in Excelsis Salutation and Collect of the Day



al - so with you.

P Let us pray.

And

Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 40:17-21, 34-38

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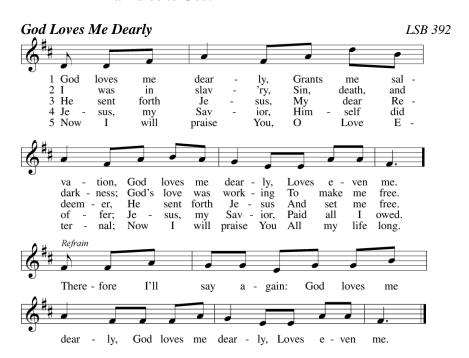
p154

¹⁷In the first month in the second year, on the first day of the month,

the tabernacle was erected. ¹⁸Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars. ¹⁹And he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses. ²⁰He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark. ²¹And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the LORD had commanded Moses. . . . ³⁴Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. ³⁵And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle. ³⁶Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. ³⁷But if the cloud was not taken up, then they did not set out till the day that it was taken up. ³⁸For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

A This is the Word of the Lord.

C Thanks be to God.



Epistle Titus 3:4–7

⁴But when the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶whom he poured out on us richly through Jesus Christ our Savior, ⁷so that being justified by his grace we might become heirs according to the hope of eternal life.

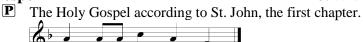
A This is the Word of the Lord.

C Thanks be to God.

Stand- Face Processional Cross

Sing An Alleluia Holy Gospel

MLC Choir John 1:1–18



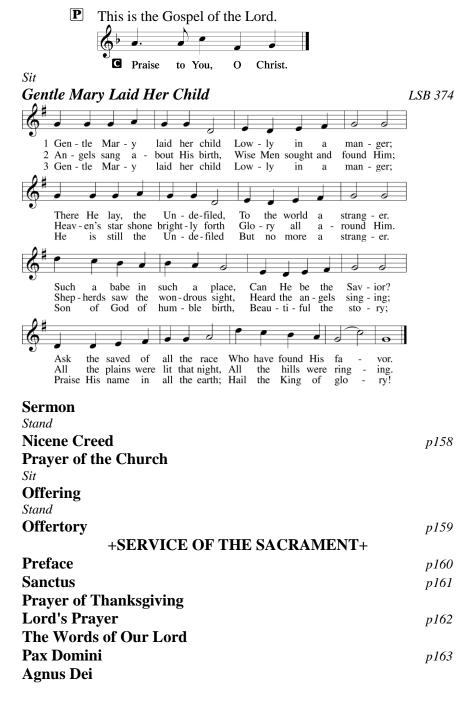
¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me."") ¹⁶And from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God,

who is at the Father's side, he has made him known.

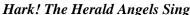


Distribution

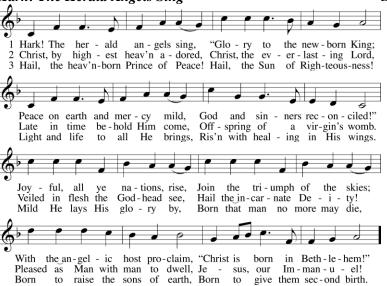
Refrain

The her-ald an-gels sing,

Let Our Gladness Have No End	LSB 381
Come Your Hearts and Voices Raising	LSB 375
Rejoice, Rejoice This Happy Morn	LSB 391
Stand	
Nunc Dimittis	p165
Post-Communion Collect	p166
Benediction	•



LSB 380





"Glo-ry

to

give them sec-ond birth.

the new-born King!"

Messiah Lutheran Church

Rev. James A. Roemke, Pastor 2026 22nd Ave. Kenosha, WI 53140

Church Office: 262-551-8182 Pastor's Cell: 262-455-0255

Website: www.messiahkenosha.org Church Email: secretary@messiahkenosha.org Pastor's Email: pastorroemke@yahoo.com

VISITORS WELCOME! A special welcome to any visitors and guests who are with us today. Please introduce yourself to the pastor after the service, and we pray that the hearing and receiving of the Word of God in our midst will be filled with joy and thanksgiving!

ATTENDANCE REGISTER: During the offering we ask that you sign the attendance register located at the center aisle of each pew. Please hand the filled in sheet to the usher as you exit at the end of the service. Let the usher know if you don't have a pad in your pew.

PRAYERS OF PREPARATION may be found in the opening cover of the hymnals in each pew. Take some time before the service begins in quiet preparation and prayer.



A word about the Communion practice of the Lutheran Church—Missouri Synod:

HOLY COMMUNION is celebrated every Sunday

and on Feast Days. Visiting communicant members of the Lutheran Church—Missouri Synod are invited to commune today. All other visitors are asked to speak with the pastor before coming to the altar. If there is time before the service, introduce yourself to the pastor or an elder. Other visitors are invited to use this time for prayer. If you desire information about attending communion, you are encouraged to visit with the pastor after the service today.

+SERVING TODAY+

Preacher/Celebrant: Pastor Roemke

Elder: Jim Vescova Ushers: Mark Varvil & Roger Jeschke

Greeter: Marge Harmon **Organist:** Monica Scholz

Cake: Today's cookies and juice are provided by the Tobalskys.