

# Messiah Lutheran Church

## The Lutheran Church-Missouri Synod



**The Feast of the  
Reformation**

**October 30, A+D 2016**

# Messiah Lutheran Church

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2026 22<sup>nd</sup> Ave. Kenosha, WI 53140  
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**VISITORS WELCOME!** A special welcome to any visitors and guests who are with us today. Please introduce yourself to the pastor after the service, and we pray that the hearing and receiving of the Word of God in our midst will be filled with joy and thanksgiving!

**ATTENDANCE REGISTER:** During the offering we ask that you sign the attendance register located at the center aisle of each pew.  
**Please hand the filled in sheet to the usher as you exit at the end of the service. Let the usher know if you don't have a pad in your pew.**

**HOLY COMMUNION** is celebrated every Sunday and on Feast Days. Visiting communicant members of the Lutheran Church—Missouri Synod are invited to commune today. All other visitors are asked to speak with the pastor before coming to the altar. If there is time before the service, introduce yourself to the pastor or an elder. Other visitors are invited to use this time for prayer. If you desire information about attending communion, you are encouraged to visit with the pastor after the service today.

**PRAYERS OF PREPARATION** may be found in the opening cover of the hymnals in each pew. Take some time before the service begins in quiet preparation and prayer.

**+SERVING TODAY+**

**Elder:** Mark Bernhardt      **Ushers:** Brent Jiter & Noah Jiter  
**Greeters:** Donna Boyd & Marge Harmon      **Organist:** Monica Scholz  
**Acolytes:** Jacob Tobalsky, Matthew Grenyo, Cody Weathersby, Grant Nobel

**Altar Guild:** Doris Colombe & Kathy Capriotti  
**Altar Flowers:** Today's altar flowers are provided by Louis & Kathy Capriotti.

**Please join us for a potluck meal following the service.**

**Welcome!** Today is an important day, not just for Lutherans, but for all who love the Cross of our Lord Jesus Christ and hold the Truth of God's Word dear. Today at Messiah, we will be using Divine Service, setting 5 (p 213) which is based on Luther's *Deutsche Messe* of 1526.

The emphasis of the service is to teach the Word of God and put it into the people's mouths in song and thanksgiving as we respond to God's gracious and loving service to us as He comes to us in Word and Sacrament.

### **+Blessing of New Paraments+**

*Stand- Face the Processional Cross*

***Salvation unto Us Has Come***

*LSB 555 sts. 1–5*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

*p 213*

### **+CONFESSION AND ABSOLUTION+**

*The Confession and Absolution is a preparation for entering into God's presence. We are, as we rightly confess with God's Word, poor, miserable sinners. We call upon the name of the Lord given us in Holy Baptism, trusting that He who has called us is faithful and will forgive us our sins.*



### **+SERVICE OF THE WORD+**

*The Service of the Word is the first high point of the Divine Service. God speaks to us through His Word (sola scriptura, that is Word Alone) and we respond with the Word He has placed among us. This service begins with an Introit or Entrance Hymn as we come into God's presence, assured of the forgiveness of sins we have received at the Holy Absolution. We continue with the Kyrie, calling for mercy with the sure and certain promise that through Christ alone, by faith alone, we receive grace.*

*Sit*

## Introit

*MLC Choir*

*The Lord of hosts is with us;  
The God of Jacob is our refuge.*

*Therefore we will not fear though the earth be removed  
And though the mountains be carried into the midst of the sea.*

*God is our refuge and our strength,  
A very present help in trouble.*

*Glory be to the Father, and to the Son,  
And to the Holy Ghost,  
As it was in the beginning, is now and ever shall be,  
World without end. Amen.*

*The Lord of hosts is with us;  
The God of Jacob is our refuge.*

*Stand*

## Kyrie-II

Women 1 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
Men 2 Chris - te e - lei - son. Chris - te e - lei - son.  
All 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Ky - ri - e e - lei - son.  
Chris - te e - lei - son.  
Ky - ri - e e - lei - son.

## Gloria: All Glory Be to God Alone

*LSB 948, v. 1-2, 5*

Men: All glory be to God alone,  
**Women: Forevermore the highest one,**  
Men: Who did our sinful race befriend  
**Women: And grace and peace to us extend.**  
Men: Among us may His gracious will  
**Women: All hearts with deep thanksgiving fill.**

**All: We praise You, God, Your name we bless**  
*Solo: And worship You in humbleness;*  
**All: From day to day we glorify**

*Solo: The everlasting God most high.*

**All: Of Your great glory do we sing,**

*Solo: And to Your throne our thanks we bring.*

**All: You only are the Holy One**

**And over all are Lord alone.**

**O Jesus Christ, we glorify**

**You and the Spirit, Lord Most High;**

**With Him You evermore shall be**

**One in the Father's majesty.**

## **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## **First Reading** *Revelation 14:6–7*

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

# Built on the Rock

LSB 645, vs 1, 4, & 5

1 Built on the Rock the Church shall stand E - ven when  
4 Here stands the font be - fore our eyes, Tell - ing how

stee - ples are fall - ing. Crum - bled have spires in  
God has re - ceived us. The al - tar re - calls Christ's

ev - 'ry land; Bells still are chim - ing and call -  
sac - ri - fice And what His Sup - per here gives

ing. Call - ing the young and old to rest,  
us. Here sound the Scrip - tures that pro - claim

But a - bove all the souls dis - tressed,  
Christ yes - ter - day, to - day, the same,

Long - ing for rest ev - er - last - ing.  
And ev - er - more, our Re - deem - er.

- 5 Grant, then, O God, Your will be done,  
That, when the church bells are ringing,  
Many in saving faith may come  
Where Christ His message is bringing:  
“I know My own; My own know Me.  
You, not the world, My face shall see.  
My peace I leave with you. Amen.”

## Epistle

Romans 3:19–28

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—

<sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through

the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. <sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand and face the Procession.*

***A Mighty Fortress Is Our God***

*LSB 656, Choir v 3*

**The Holy Gospel**

*John 8:31–36*

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** Glory to You, O Lord.

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?” <sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Creedal Hymn: We All Believe in One True God**

*Messiah Festival Youth Choir, verses 1 & 2, congregation sings verse 3*

1 We all be - lieve in one true God, Who cre - at - ed  
 2 We all be - lieve in Je - sus Christ, His own Son, our  
 3 We all con - fess the Ho - ly Ghost, Who, in high - est  
 earth and heav - en, The Fa - ther, who to us in love  
 Lord, pos - sess - ing An e - qual God - head, throne, and might,  
 heav - en dwell - ing With God the Fa - ther and the Son,



Has the right of chil - dren giv - en. He in soul and  
Source of ev - 'ry grace and bless - ing; Born of Mar - y,  
Com - forts us be - yond all tell - ing; Who the Church, His

bod - y feeds us; All we need His hand pro - vides us;  
vir - gin moth - er, By the pow - er of the Spir - it,  
own cre - a - tion, Keeps in u - ni - ty of spir - it.

Through all snares and per - ils leads us, Watch - ing that no  
Word made flesh, our el - der broth - er; That the lost might  
Here for - give - ness and sal - va - tion Dai - ly come through

harm be - tide us. He cares for us by  
life in - her - it, Was cru - ci - fied for  
Je - sus' mer - it. All flesh shall rise, and

day and night; All things are gov - erned by His might.  
all our sin And raised by God to life a - gain.  
we shall be In bliss with God e - ter - nal - ly.

OR

A - men, a - men. A - men.

*Sit*

## Sermon

*Stand*

## Nicene Creed

*back cover*

## Prayer of the Church

*p215*

*Sit*

## Offering

### +SERVICE OF THE SACRAMENT+

*The Service of the Sacrament is the second peak of the Divine Service, in which we receive all that the Word has promised: forgiveness of sins, life and salvation. We believe that we receive these things solely because the Word of God promises such blessings, by God's grace alone, received for our benefit by faith alone. All of this points us time and again to Christ alone!*

*Stand*

## Preface

*p216*

## Lord's Prayer

*p217*



## The Words of Our Lord

### *Sanctus: Isaiah, Mighty Seer in Days of Old*

LSB 960

**CHOIR:**

*Isaiah, mighty seer in days of old,  
The Lord of all in spirit did behold  
High on a throne, in splendor bright,  
With robes that filled the temple courts with light.  
Above the throne were flaming seraphim;  
Six wings had they, these messengers of Him.  
With two they veiled their faces as was right,  
With two they humbly hid their feet from sight,  
And with the other two aloft they soared;  
One to the other called and praised the Lord:*

**ALL:**

**“Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
His glory fills the heavens and the earth!”**

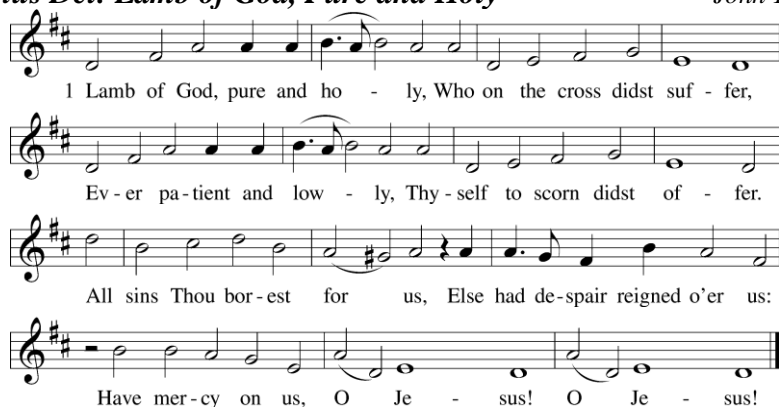
**CHOIR:**

*The beams and lintels trembled at the cry,  
And clouds of smoke enwrapped the throne on high.*

## Pax Domini

### *Agnus Dei: Lamb of God, Pure and Holy*

John 1:29



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
Have mer - cy on us, O Je - sus! O Je - sus!

*Sit*

**Distribution**

# *In Christ Alone*

MLC Choir vs 1 & 3, congregation vs 2 & 4



1 In Christ a - lone my hope is found. He is my  
 2 In Christ a - lone— who took on flesh, Full-ness of  
 3 There in the ground his bod - y lay, Light of the  
 4 No guilt in life. no fear in death, This is the



light, my strength, my song: This cor - ner-stone, this sol - id  
 God in help - less babe. This gift of love and right-eous-  
 world by dark - ness slain; Then burst - ing forth in glo-rious  
 pow'r of Christ in me; From life's first cry to fin - al



ground,  
 ness,  
 day  
 breath.  
 Firm through the fierc - est drought and storm.  
 Scorned by the ones he came to save.  
 Up from the grave he rose a - gain!  
 Je - sus com-mands my des - tin - y.



What heights of love, what depths of peace, When fears are  
 Till on that cross, as Je - sus died, The wrath of  
 And as he stands in vic - tor - y, Sin's curse has  
 No pow'r of hell, no scheme of man Can ev - er



stilled, when striv-ings cease! My Com-for - ter, my all in  
 God was sa - tis - fied; For ev - 'ry sin on him was  
 lost its grip on me. For I am his and he is  
 pluck me from his hand; Till he re - turns or calls me



all, Here in the love of Christ I stand.  
 laid. Here in the death of Christ I live.  
 mine— Bought with the pre - cious blood of Christ.  
 home, Here in the pow'r of Christ I'll stand.

*By Grace I'm Saved*

LSB 566

*God Loved the World So That He Gave*

LSB 571

*Lord, Help Us Ever to Retain*

LSB 865

*God's Word in Our Great Heritage*

LSB 582

*Stand*

## ***O Lord, We Praise Thee***

*LSB 617 st. 1*

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
In thanks - giv - ing bow be - fore Thee. Thou with Thy  
bod - y and Thy blood didst nour - ish Our weak souls that  
they may flour - ish: O Lord, have mer - cy!  
May Thy bod - y, Lord, born of Mar - y, That our  
sins and sor - rows did car - ry, And Thy blood for us plead  
In all tri - al, fear, and need: O Lord, have mer - cy!

## **Post-Communion Collect Benedicamus and Benediction**

*p218*

### ***Salvation unto Us Has Come***

*LSB 555, v 6-10*

#### **+PRAYER LIST+**

- ✠ Those who serve in our nation's armed forces: DuWayne Griepentrog, Exor Padro, Rev. Lynn Christensen, Andy Warren, Evan Smith, Austin Nehls, and for veterans.
- ✠ Shut-ins: Lillian Sciortino, Myrtle Meier, Ernie Kapellusch, Richard Cleereman, Wally and Gloria Pipkorn.
- ✠ For all those suffering from illnesses or other trials, including: Karin Zuehls (Jeff's aunt), Richard Schneider (Kathleen Judson's father), Carol Vescova, Carol Hernandez, Ron Hulke, Jason Stephans, Mike Ricchio (nephew of Kathy Shafer), and R. B. Rice (friend of the Brothers).

## **+ANNOUNCEMENTS FOR THE WEEK OF OCTOBER 23, 2016+**

- ✠ **NEW RED PARAMENTS:** The Spiritual Life Council approved the purchase of new red paraments for the altar, pulpit, and lectern in honor of Messiah's 65th Anniversary. These paraments serve to beautify our altar and to teach us the faith. That we all may grow in our faith, a brief explanation of the symbols on our new paraments follows: The Pulpit has a cross with open books in each of the four quadrants. This teaches us that the eternal Gospel of our Lord Jesus Christ, which was accomplished for all people on the cross and written down for generations to come by the four Evangelists by inspiration of the Holy Spirit goes out to all corners of the world, "to every nation and tribe and language and people." (Rev. 14:6). The Lectern has an open Bible with the Alpha and Omega in front of an anchor. This teaches us that our Lord Jesus Christ, who is the beginning and the end, is revealed to us in the Holy Scriptures. He is our anchor which holds us steadfastly in place. The Altar superfrontal has a cross with palms on both ends. Through the cross of our Lord Jesus Christ, we are victorious over sin, death, and the devil. The symbol in the middle is a cross with the Greek letters IC XC NIKA. The IC XC are the initials of Jesus Christ. Nika is the Greek word for "conquer." Through the cross of our Lord Jesus Christ we are more than conquerors. We partake of the blessings of His holy cross at the Altar where we receive His true body and blood for the forgiveness of sins. Behind the Altar are the words "Holy + Holy + Holy." We are taught by this that as we come to the Lord's table, we come into His true presence, and, like the angels in Isaiah's vision (Isaiah 6), we confess that the Triune God is holy.
- ✠ **BAKE SALE:** The Altar Guild will hold a bake sale on Election Day. There are sign-up sheets in the hallway. We are looking for donations of baked goods and volunteers to man the sale throughout the day.

### **+CONTRIBUTIONS+**

Budgeted Lord's Work Needed Weekly:	\$3,584
Lord's Work Received 10/23-10/29:	\$2,907
Difference Received vs. Needed:	-677
Difference Received vs. Needed YTD:	+9,828

**ATTENDANCE** 10/23: 134

Communed: 116

### **BIRTHDAYS**

11/1 Mike Henning  
11/2 Kaitlin Kentala  
11/3 Kathy Leisten  
11/4 Heidi Tobalsky

### **BAPTISM BIRTHDAYS**

11/1 Vernon Koch  
Mike Snodgrass  
11/4 Pastor Roemke