

Messiah Lutheran Church

The Lutheran Church-Missouri Synod



Thirteenth Sunday after Trinity

Divine Service IV

August 21, 2016

Messiah Lutheran Church

Rev. James A. Roemke, Pastor
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VISITORS WELCOME! A special welcome to any visitors and guests who are with us today. Please introduce yourself to the pastor after the service, and we pray that the hearing and receiving of the Word of God in our midst will be filled with joy and thanksgiving!

ATTENDANCE REGISTER: During the offering we ask that you sign the attendance register located at the center aisle of each pew. **Please hand the filled in sheet to the usher as you exit at the end of the service. Let the usher know if you don't have a pad in your pew.**

HOLY COMMUNION is celebrated every Sunday and on Feast Days. Visiting communicant members of the Lutheran Church—Missouri Synod are invited to commune today. All other visitors are asked to speak with the pastor before coming to the altar. If there is time before the service, introduce yourself to the pastor or an elder. Other visitors are invited to use this time for prayer. If you desire information about attending communion, you are encouraged to visit with the pastor after the service today.

PRAYERS OF PREPARATION may be found in the opening cover of the hymnals in each pew. Take some time before the service begins in quiet preparation and prayer.

+SERVING TODAY+

Preacher/Celebrant: Pr. Roemke

Elder: Bob Trapp

Ushers: Sam Braya & Mike Snodgrass

Greeter: Marge Harmon

Organist: Monica Scholz

Altar Guild: Marilyn Dissen & Diana Dissen

Altar Flowers: Today's altar flowers are provided by Bill & Doris Colombe in memory of Arlene's birthday, beloved sister and aunt.

Cookies: Today's cookies and juice are provided by the Hernandez Family.

Stand

Invocation

p203

The sign of the cross may be made by all in remembrance of their baptism.

+CONFESSION AND ABSOLUTION+

Silence for reflection on God's Word and for self-examination.

+SERVICE OF THE WORD+

Introit

Ps. 74:1-2, 19b, 21b; antiphon: Ps. 74:20a, 21a, 22a, 23a



Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.

O God, why do you cast us off for- | ever?*

**Why does your anger smoke against the sheep of your |
pasture?**

**Remember your congre- | gation,*
which you have pur- | chased of old,**

which you have redeemed to be the tribe of your | heritage!*

Remember Mount Zion, where | you have dwelt.

Do not forget the life of your poor for- | ever.*

Let the poor and needy | praise your name.

Glory be to the Father and | to the Son*

**and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.

Kyrie



☐ Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 77:14-15



You are the God who works | wonders;*
you have made known your might among the | peoples.
You with your arm redeemed your | people,*
the children of Jacob and | Joseph.

Epistle

Galatians 3:15-22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offspring,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one. ²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 10:23–37

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

²³Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

p206

Sit

Jesus, Thy Boundless Love to Me

LSB 683

Sermon

Stand

Reception of New Members by Transfer

+Liz Schultz+

+Abby Hiebert-Schultz+

Prayer of the Church

Sit

Offering

+SERVICE OF THE SACRAMENT+

Stand

Preface *p208*

Sanctus

Prayer of Thanksgiving *p209*

Lord's Prayer

The Words of Our Lord

Pax Domini

Agnus Dei *p210*

Sit

Distribution

Where Charity and Love Prevail *LSB 845*

Let All Mortal Flesh Keep Silence *LSB 621*

God Has Spoken by His Prophets *LSB 583*

Awake, O Sleeper, Rise from Death *LSB 697*

Stand

Nunc Dimittis *p211*

Post-Communion Collect *p212*

Benedicamus and Benediction

Stand Up, Stand Up for Jesus *LSB 660*

+PRAYER LIST+

- ✘ Those who serve in our nation's armed forces: DuWayne Griepentrog, Exor Padro, Rev. Lynn Christensen, Andy Warren, Evan Smith, Austin Nehls, and for veterans.
- ✘ Shut-ins: Lillian Sciortino, Myrtle Meier, Ernie Kapellusch, Wally and Gloria Pipkorn, and Richard Cleereman.
- ✘ For all those suffering from illnesses or other trials, including: Karin Zuehls (Jeff's aunt), Richard Schneider (Kathleen Judson's father), Carol Vescova, Carol Hernandez, and Anna Jiter (Brent's sister).

+ANNOUNCEMENTS FOR THE WEEK OF AUGUST 21, 2016+

- ✘ **SUNDAY SCHOOL:** Sunday school will begin on September 11th. Please register your children by signing them up on the sheet in the fellowship hall. We are in need of part-time teachers. All lower-grade classes are taught by team-teachers, so no teacher has to teach every week. Please see Becky Noble if you are interested.
- ✘ **FIRST COMMUNION** will be offered on September 25th to those who have been examined by Pastor Roemke. If you or your child would like to be examined, please make an appointment with Pastor Roemke by September 18th.
- ✘ **LWML** is collecting items for the Fall Rally on September 18. Donation of diapers and infant care products are needed. A basket will be provided in the narthex for these items.
- ✘ **WOMEN'S BIBLE STUDY** will resume on September 14th. The topic will be the book of Genesis with an emphasis on preparation for the birth of Christ as the means of our salvation.
- ✘ **ISSUES, ETC.** is a radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Saints in Heaven, Good Works, The Movie "Ben-Hur," The Martyrdom of John the Baptist, Sacramental Vessels & Linens and more. You can listen on-demand at www.issuesetc.org and on the Lutheran Public Radio mobile app.

+CONTRIBUTIONS+

Budgeted Lord's Work Needed Weekly:	\$3,584
Lord's Work Received 8/14-8/20:	\$4,472
Difference Received vs. Needed:	+888
Difference Received vs. Needed YTD:	+\$10,624

ATTENDANCE 8/14: 110

Communed: 101

BIRTHDAYS

8/22 David Knuth
Lynda Koch
Betsy Schmeiser
8/24 Heather Weber

BAPTISM BIRTHDAYS

8/23 Anna Walther
8/25 Jacqueline Tauschek
Olivia Tobalsky
8/26 Betty Boness
DuWayne Griepentrog
8/27 Robert Zuehls

ANNIVERSARIES

8/22 Peter & Ruth Mallmann (29)
8/24 Bill & Fran Kroll (59)