## Messiah Kutheran Church— Missouri Synod



# Thirteenth Sunday after Trinity August 30, 2015 Divine Service IV

Luke 10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" That's just not a good question! Doing and inheriting just don't go together: what can you do to inherit the English throne? Nothing. Inheriting is about birth right; doing is about merit. We receive eternal life by birth right in our Baptism into Christ. All of our doing in the Kingdom of God flows from this, from who we are by our new birth. It can never be the other way around.

### Messiah Lutheran Church

Rev. James A. Roemke, Pastor 2026 22<sup>nd</sup> Ave. Kenosha, WI 53140

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**VISITORS WELCOME!** A special welcome to any visitors and guests who are with us today. Please introduce yourself to the pastor after the service, and we pray that the hearing and receiving of the Word of God in our midst will be filled with joy and thanksgiving!

ATTENDANCE REGISTER: During the offering we ask that you sign the attendance register located at the center aisle of each pew.

Please hand the filled in sheet to the usher as you exit at the end of the service. Let the usher know if you don't have a pad in your pew.

HOLY COMMUNION is celebrated every Sunday and on Feast Days. Visiting communicant members of the Lutheran Church—Missouri Synod are invited to commune today. All other visitors are asked to speak with the pastor before coming to the altar. If there is time before the service, introduce yourself to the pastor or an elder. Other visitors are invited to use this time for prayer. If you desire information about attending communion, you are encouraged to visit with the pastor after the service today.

**PRAYERS OF PREPARATION** may be found in the opening cover of the hymnals in each pew. Take some time before the service begins in quiet preparation and prayer.

#### +SERVING TODAY+

Preacher/Celebrant: Pr. Roemke

Elder: Bob Trapp Ushers: Sam Braya & Roger Jeschke

Greeter: Mary Rusch Organist: Evone Hagerman
Altar Guild: Kate Tobalsky & Tamara Weathersby

Stand

**Invocation** p203

The sign of the cross may be made by all in remembrance of their baptism.

#### +CONFESSION AND ABSOLUTION+

Silence for reflection on God's Word and for self-examination.

#### +SERVICE OF THE WORD+

**Introit** 

Ps. 74:1-2, 19b, 21b; antiphon: Ps. 74:20a, 21a, 22a, 23a



Have regard for the covenant, | [O Lord];\*

let not the downtrodden turn | back in shame.

Arise, O God, de- | fend your cause;\*

do not forget the clamor | of your foes.

O God, why do you cast us off for- | ever?\*

Why does your anger smoke against the sheep of your | pasture?

Remember your congre- | gation,\*

which you have pur- | chased of old,

which you have redeemed to be the tribe of your | heritage!\*
Remember Mount Zion, where | you have dwelt.

Do not forget the life of your poor for- | ever.\* Let the poor and needy | praise your name.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Have regard for the covenant,  $|[O\ Lord];^*$ 

let not the downtrodden turn | back in shame.

Arise, O God, de- | fend your cause;\* do not forget the clamor | of your foes.

Kyrie p204

Gloria in Excelsis

Salutation and Collect of the Day

- P The Lord be with you.
- **C** And also with you.

#### **P** Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

Sit

#### **Old Testament Reading**

2 Chronicles 28:8-15

<sup>8</sup>The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. <sup>9</sup>But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. <sup>10</sup>And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? <sup>11</sup>Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you."

<sup>12</sup>Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war <sup>13</sup>and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." <sup>14</sup>So the armed men left the captives and the spoil before the princes and all the assembly. <sup>15</sup>And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the Word of the Lord.

C Thanks be to God.

**Gradual** *Ps.* 77:14–15



You are the God who works | wonders;\*
you have made known your might among the | peoples.
You with your arm redeemed your | people,\*
the children of Jacob and | Joseph.

**Epistle** Galatians 3:15–22

<sup>15</sup>To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup>Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. <sup>17</sup>This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. <sup>18</sup>For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

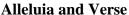
<sup>19</sup>Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. <sup>20</sup>Now an intermediary implies more than one, but God is one.

<sup>21</sup>Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup>But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A This is the Word of the Lord.

**C** Thanks be to God.

Stand







**Holy Gospel** 

Luke 10:23-37

The Holy Gospel according to St. Luke, the tenth chapter.

**C** Glory to You, O Lord.

<sup>23</sup>Turning to the disciples [Jesus] said privately, "Blessed are the eyes that see what you see! <sup>24</sup>For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

<sup>25</sup>And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the Law? How do you read it?" <sup>27</sup>And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." <sup>28</sup>And he said to him, "You have answered correctly; do this, and you will live."

<sup>29</sup>But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup>He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup>And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' <sup>36</sup>Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" <sup>37</sup>He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed	p206
Sit	
Jesus, Thy Boundless Love to Me	LSB 683
Sermon	
Stand	
Prayer of the Church	
Sit	
Offering	
+SERVICE OF THE SACRAMENT+	
Stand	
Preface	p208
Sanctus	
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Lord's Prayer	_
The Words of Our Lord	
Pax Domini	
Agnus Dei	p210
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Distribution	
Draw Near and Take the Body of the Lord	LSB 637
At the Lamb's High Feast We Sing	LSB 633
You Satisfy the Hungry Heart	LSB 641
Stand	252 371
Nunc Dimittis	p211
Post-Communion Collect	p212
Benedicamus and Benediction	r
DUILUMIAND WIIW DVIIVMIOUVII	
O Blessed, Holy Trinity	LSB 876

#### +PRAYER LIST+

- ♣ Those who serve in our nation's armed forces: DuWayne Griepentrog, Andy Warren, Exor Padro, and for veterans.
- ♣ Shut-ins: Elsie Rintamaki, Lillian Sciortino, & Myrtle Meier.
- ♣ For all those suffering from illnesses or other trials, including: Richard Cleereman, Diane Gundlach, Karin Zuehls (Jeff's aunt), Terri Nichols, Carol Wagner (friend of the Brothers), Amy, Ron Hulke, Al Bradmon (cousin of Steve Billings), Loretta Hulke, Kyle Darling (friend of the Zuehls), Cindy (friend of Geri Tobalsky), Duane Shafer (Kathy's son),

Grace Scholz (Ted's mother), Dennis (Vicky Nelson's cousin), and Richard Schneider (Kathleen Judson's father).

#### +ANNOUNCEMENTS FOR THE WEEK OF AUGUST 30, 2015+

- ➤ CHURCH YEAR SHIELDS: Church year shields are now available for commission. They are being offered for a special price of \$200. You can see pictures of them in the narthex, fellowship hall, and on the church's Facebook page. If you are interested in purchasing one, please speak to Pastor.
- **LWML MITES** will be collected today in the fellowship hall.
- ▼ ISSUES, ETC is a radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Does the Bible Support Abortion Rights?, The End Times Beliefs of ISIS, Darwin & Hitler, Is the Bible a Reliable Historical Document?, Christians & TV Viewing, Joseph & His Brothers, and more. You can listen at your convenience at www.issuesetc.org.
- ♣ PARENTS OF CONFIRMANDS: Please speak to Pastor as soon as possible to discuss when you would prefer catechism class to be held this year. Classes will be starting soon.
- FIRST COMMUNION will be offered on September 27<sup>th</sup>. If you believe your child, first grade or older, is ready to receive the Lord's Supper, please speak to Pastor Roemke to arrange a time for him/her to be examined.

#### +CONTRIBUTIONS+

Budgeted Lord's Work Needed Weekly:	\$3,268
Lord's Work Received 8/23:	\$2,524
Difference Received vs. Needed:	-\$744
Difference Received vs. Needed YTD:	-\$1,129

ATTENDANCE 8/23: 113 Communed: 98

#### **+UPCOMING EVENTS AT MESSIAH+**

Sunday	9/13	9:00 am	New Cross Dedication
		10:30 am	Sunday School Begins
Saturday	9/19	9:30 am	Lutheran Confessions Study

Jim Vescova

9/3

#### BIRTHDAYS BAPTISM BIRTHDAYS

8/30	Lesa Roemke
9/1	Paul Rusch
9/3	Noah Jiter